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| 7 | Commission and the California Office of Energy Infra | | |
| 8 | | | |
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| 10 | UNITED STATES RANK | ZRIJPTCV COLIRT | |
| 11 | UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA | | |
| 12 | SAN FRANCISCO | DIVISION | |
| 13 | In re: | D. 1. G. N. 10.20000 (DM) | |
| 14 | | Bankr. Case No. 19-30088 (DM) Chapter 11 | |
| 15 | PG&E CORPORATION, | (Lead Case) (Jointly Administrated) | |
| 16 | -and- | (vointry runninguated) | |
| 17 | | CERTIFICATE OF SERVICE TO SUPPLEMENTAL STATEMENT OF | |
| 18 | PACIFIC GAS AND ELECTRIC COMPANY, | WILLIAM B. ABRAMS | |
| 19 | Debtors. | IDENTIFYING CUSIP SEARCH RESULTS RELATED TO FIRE | |
| 20 | Affects DC % E Comparation | VICTIM CLAIM AND CASE NUMBER 19-30088(DM) | |
| 21 | ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company | 110111DER 17-30000(DN1) | |
| 22 | ☑ Affects both Debtors | | |
| 23 | * All napers shall he filed in the lead case | D 1 4 4 D14 12270 | |
| 24 | * All papers shall be filed in the lead case, No. 19-30088 (DM) | Relates to: Dkt. 13378 | |
| 25 | | | |
| 26 | | | |
| 27 | | | |

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1 **CERTIFICATE OF SERVICE** 2 3 I am over the age of 18. My business address is 2041 Stagecoach Rd., Santa Rosa, CA, 95404. 4 On December 22, 2022, at my place of business, I served a true and correct copy of the following 5 document(s): 6 SUPPLEMENTAL STATEMENT OF WILLIAM B. ABRAMS IDENTIFYING CUSIP 7 SEARCH RESULTS RELATED TO FIRE VICTIM CLAIM AND CASE NUMBER 19-**30088(DM)** [Dkt. 13378] 8 in the manner indicated below: 9 ■ BY ONLINE COURT DOCUMENT UPLOAD FOR NON-REGISTERED ECF FILERS to 10 Docket Clerk (US Bankruptcy Court, Northern District of California, San Francisco Division) on December 21, 2022 11 SEE ATTACHED SERVICE LIST 12 ■ SERVED BY ELECTRONIC MAIL – On December 22, 2022, I served the following persons 13 and/or entities based upon the service list posted on the following Kroll website: 14 https://restructuring.ra.kroll.com/pge/Home-DocketInfo 15 16 SEE ATTACHED SERVICE LIST 17 18 19 20 Executed on December 22, 2022, at Santa Rosa, CA. 21 22 23 24 2.5 26 William B Abrams Pro Se Claimant 27

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of 15

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